2023 CALENDAR

SPIRIT ALIGNED LEADERSHIP

"Legacy Leaders are found among the Elder women who have stood up for generations of our peoples by living and creating effective practices that braid our ancestral wisdom and cultures into the contemporary life of our families, communities, and nations. We seek to honor and empower the authentic character, knowledge, and trajectory of our living Elder women—sources of leadership and strategy for our future generations."

KATSI COOK, "Picking up Flowers", Akwesasne Mohawk, Spirit Aligned Director

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CIRCLE 1

Sarah Agnes James, (Neets'aii Gwich'in) sings a caribou welcome song, and she shares "We are born with a piece of the caribou in our bodies, and the caribou have a piece of us in them so that we always know what is happening to each other…this is how close we are." Sarah's people chose her as one of their international speakers to protect the "Sacred Place Where All Life Begins," Iizhik Gwats'an Gwandaii Goodii, the birthing grounds for the Porcupine Caribou.

Tribal Nation:
Neets'aii Gwich'in

People of the Lands of the Porcupine Caribou

Yvonne Annette "Toon Nee Mu Sh" Dupuis Peterson, (Chehalis), invites us all to "sit beside" each other and learn as her mother, the renowned Hazel Pete, shared her exemplary Chehalis weaving. "You don't teach everyone the same weave because then they won't need each other" is Yvonne's motto. As a lifelong learner and teacher, Yvonne re-established intergenerational gathering & weaving societies that celebrate ancestral knowledge. She assures those around her to trust their own thinking, persevere, and show their faces to the ancestors.

Tribal Nation:
Chehalis

People of the Sands

Loretta Afraid of Bear Cook, Anpetu Luta Win, Red Day Woman, strives to live by her women teachers' sacred instructions—wahwoptetusni (to be uniquely steadfast), shakica (to be physically strong and beautiful), and wagluhtapi (to offer sacred food in ceremony). Realizing her leadership in Sun Dance throughout her world, Loretta nurtures people towards the regeneration of health and restoration of sacred space. Her life journey includes her Nation's work to regain the Sacred Black Hills.

Tribal Nation:
Oceti Sakowin

Seven Council Fires

Barbara Poley (Laguna/Hopi) has seeded the Hopi way of life over decades of community-minded dedication and love. She instills the ancestral values formed on the mesas through ceremonial cycles, clan relationships, and dry farming into daily contemporary life so that culture remains vibrant and strong. Her guidance with the Hopi Foundation nurtured opportunities for young Hopi people to care for one another across generations.

Tribal Nation:
Laguna/Hopi

Behaving One, One Who is Mannered, Civilized, Peaceable, and Polite, One Who Adheres to the Hopi Way

DECEMBER 2022

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JANUARY 2023

FEBRUARY 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 New Year's Day	2	3	4	5	6 Full Moon	7
8	9	10	11	12	13	14 Third Quarter
15	16 Martin Luther King Jr. Day	17	18	19	20	21 New Moon
22	23	24	25	26	27	28 First Quarter
29	30	31	1	2	3	4

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CIRCLE 1

Jan Kahehti:io Longboat, Beautiful Garden, Turtle Clan of the Six Nations of the Grand River, draws in the love of Mother Earth to heal the abuse and intergenerational trauma from the Mohawk Residential School. Jan works with women to find their voice and heal and to take their rightful place as the center pole of the home. Her grandmother's circle of women elders taught her that "the circle (Tekaneren) just keeps going round and round, tying all our words, actions, expressions, purposes, and stages of life together."

Tribal Nation:
Kanien'keha:ka

People of the Flint

Louise Wakerakas:te Herne, Strong Snow, illuminates the journey to regenerate love for themselves, their children, and their people. A condoled Mohawk Bear Clan Mother, she pulls the threads of ancient matrilineal knowledge from Sky Woman's origins to the present. Louise leads youth and their relations through a four-year Ohero:kon Rites of Passage ceremony to instill Haudenosaunee values. Louise embodies the head Corn mother "to keep her hand on the pulse of her people."

Tribal Nation:
Kanien'keha:ka

People of the Flint

Dr. Henrietta Mann, Prayer Cloth Woman, is a Cheyenne Sun Dance Woman and a healer. Sharing her knowledge and nurturing mutual understanding is her life journey. Her leadership to establish the National Museum of the American Indian truly exemplifies the importance of sharing our own stories from our own worldviews and lived experiences. No matter where she is in the world, Henri works to create loving and hopeful spaces of strength for people all around her.

Tribal Nation:
Tsetsehestahese

The People Alike

Lenora Naranjo-Morse, Wha Povi, Spinach Flower, was deeply influenced by her mother, Rose, in the Tewa view of life that brings a sense of wholeness. She is immersed in the spiritual practices that bring life from the womb into "becoming a complete human being." Nora energizes an ancestral sensibility in her art and shares it with the village school children. She uses earth-based materials such as glittering micaceous clay and adobe in addition to other sources, especially what may be considered "trash," that she works into art.

Tribal Nation:
Kha' P'o Owenge

Road of Wild Roses

JANUARY 2023

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FEBRUARY 2023

MARCH 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1 First Day of Black History Month	2	3	4
5 Full Moon ○	6	7	8	9	10	11
12	13 Third Quarter ◑	14 Valentine's Day	15	16	17	18
19	20 New Moon ●	21	22	23	24	25
26	27 First Quarter ◐	28	1	2	3	4

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CIRCLE 2

Diane Brown, known as GwaaGanad, lives her life in close relation with the land, waters, and people of Haida Gwaii. The remote cluster of more than 150 islands is about 80 miles off the British Columbia coast. Diane grew up speaking only Haida, gathering foods from the sea, and learning about medicine plants from her mother. The first lesson she learned from her elders was to have a relationship with and respect for everything. "There is nothing better than gathering food from the ocean with your grandchildren and cooking it right there on the beach," GwaaGanad states.

Tribal Nation:
Haida

Jennie Seminole Parker, Otse'eme, Brave Woman, is from the Tongue River area of Ashland, Montana. Jennie is a Sundance woman who stands strong in her belief that ceremonies help heal the people and the land. Jennie is a teacher and was elected by her people to the Tribal Council and to the Chief Dull Knife College Board of Directors. Her father's message, "you will never know real fear until you have been chased and hunted like an animal," resonates with Jennie today as she helps people to heal from the legacy of historical trauma and war.

Tribal Nation:
Tsetsehestahese

The People Alike

Thelma Whiskers, Estilo, is from the White Mesa community and was raised by her grandparents and parents in the Ute way of life. From them, she learned two Native languages, Ute and Navajo, and the traditions of her people. She teaches others how to make the items for the Bear Dance, gathers native plants to weave baskets out of willows, makes cradleboards, and uses traditional healing ways. Thelma's deep grounding in her Native traditions keeps her strong and whole, and fuels her activism to protect Ute lands from uranium poisoning.

Tribal Nation:
Ute Mountain Ute

Kathy Won Povi Sanchez, Pine Flower, a fourth-generation Tewa traditional potter from San Ildefonso Pueblo in northern New Mexico, was lovingly nurtured by her elders Maria and Julian Martinez. Not only was she nurtured in the art of distinctive black ware pottery, but also in modeling the heart centeredness, the lived narrative of generational wisdom sharing, seeing the world from a holistic lens envisioning how a beloved community can be dreamt and become possible.

Tribal Nation:
Po-Woh-Geh-Owingeh

Where the water cuts through

FEBRUARY 2023

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MARCH 2023

APRIL 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	1 First Day of Women's History Month	2	3	4
5	6	7 Full Moon	8	9	10	11
12 Daylight Savings Time Starts	13	14 Third Quarter	15	16	17 St. Patrick's Day	18
19	20	21 New Moon	22	23	24	25
26	27	28 First Quarter	29	30	31	1

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CIRCLE 2

Sharon M. Day, Nagaamoo Ma'aingen, Singing Wolf, is from the Bois Forte Band of Ojibwe and makes her home in the twin cities area of Minnesota. Sharon is the founder and executive director of the Indigenous Peoples Task Force, an innovative urban hub providing culturally appropriate health services, job & housing programs, and new ventures like making and marketing Indigenous baby food. Sharon is also a writer, artist, and musician. Sharon's spiritual life is to care for water.

Tribal Nation:
Asabiikone-zaaga'iganiing

People of the Strong Wood

Faith Spotted Eagle, Tunkan Inajiin Win, Standing Stone, is a distinguished matriarch who protects and defends the sacred. She descends from the Oceti/Peta Sakowin and is a fluent speaker of her Ihanktonwan Dakota language. Faith's community was flooded by the United States Army Corp of Engineers to build the Fort Randall Dam, followed by other oil pipelines threatening her people and homelands. She and other grandmothers formed the Brave Heart Society to renew coming of age ceremonies.

Tribal Nation:
Ihanktonwan Dakota

People Who Live at the Edge of the Great Forest

Onita Bush, Ognaahaado, Groundhog Chaser, is a Cherokee root doctor. Carrying a wealth of traditional knowledge and fluent in the Cherokee language, Onita provides culture-based care for her remote rural community of Snowbird. Her work sheds light on the ways Indigenous and Western practices can complement one another. Onita's knowledge of Native plants for medicinal purposes and nutrition has made her an invaluable resource in her community. She teaches with joy and good humor.

Tribal Nation:
Kituwah

People of the Earth that is Creator's

In Memoriam:
Honoring Maxine Wildcat Barnett
1925-August 27, 2021
Tribal Nation: Yuchi

Maxine went about her daily work of reclaiming Yuchi culture and language with contagious energy in Sapulpa, Oklahoma, until she was 96 years old. She shared the Yuchi worldview, songs, naming ceremonies, foods, created a children's cartoon series, curriculum, and even a youth drama production. When she was sent to boarding school, Maxine promised her grandmother that she would never forget the Yuchi language. Maxine was the last fluent Yuchi speaker but before she passed on, she accomplished her goal in transferring the language to Yuchi children.

MARCH 2023

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APRIL 2023

MAY 2023

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28	29	30	31			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	31	1
2	3	4	5 Full Moon	6	7	8
9 Easter Sunday	10 Easter Monday	11	12	13 Third Quarter	14	15
16	17	18 Tax Day	19 New Moon	20	21	22 Earth Day
23	24	25	26	27 First Quarter	28	29
30						

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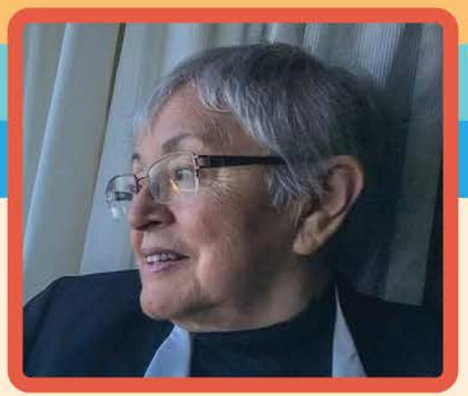
CIRCLE 3



Legacy Leader & Tribal Nation: Pauline Waterfall, Heiltsuk

"I am in the last trimester of life and have been blessed to have been given so much Heiltsuk knowledge to guard, keep safe, and pass on."

Future Legacy Leader & Tribal Nation: Kylie Gladstone, Heiltsuk

"I will document what my grandmother teaches me so that I can support her in writing a Heiltsuk culture and history book to ensure that our knowledge isn't lost."

Legacy Leader & Tribal Nation: Mary Mabel Joseph, Wet'suwet'en

"I've organized my house group to strengthen Cas yikh and supported other members to step into Chief names."

Future Legacy Leader & Tribal Nation: Molly Ann Wickham, Wet'suwet'en

"I believe that bringing our laws and governance into practice in a modern context shows younger people that our laws, language, lands, and culture are relevant to the lives of young women."

Legacy Leader & Tribal Nation: Norma Rendon, Oglala Lakota

"If you live by the Pipe or your cultural ways, you will naturally walk in a gentle manner, without anger, and always have compassion for the People, helping the People."

Future Legacy Leader & Tribal Nation: Jessie Taken Alive-Rencountre, Hunkpapa Lakota

"The ceremonies, medicinal plants, traditional foods, and sacred areas can help bring healing to our minds, bodies, and spirits."

APRIL 2023

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MAY 2023

JUNE 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	1 First Day of Asian Pacific American Heritage Month	2	3	4	5 Full Moon Cinco de Mayo	6
7	8	9	10	11	12 Third Quarter	13
14 Mother's Day	15	16	17	18	19 New Moon	20
21	22	23	24	25	26	27 First Quarter
28	29 Memorial Day	30	31	1	2	3

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CIRCLE 3

Legacy Leader & Tribal Nation: Mililani Trask, Native Hawaiian

"My life work is best understood as a commitment I undertook to establish and protect Hawaiian Human Rights so that we, as a People, would not pass."

Future Legacy Leader & Tribal Nation: Lihau Enriquez Rosehill, Native Hawaiian

"My priorities and life work are preserving traditional practices, protecting sacred areas, and passing on the knowledge I carry to our younger generation."

Legacy Leader & Tribal Nation: Lorna Williams, Lil'wat Nation

"My life's work has been to restore, protect, celebrate, hold precious my Lil'wat heritage – language, understandings, stories, songs, knowledge, relationships and to pass them on to the next generation, and to help others do the same."

Future Legacy Leader & Tribal Nation: Chuutsqa L. Rorick, Hesquiaht

"All those who are learning to speak our languages, therefore, need to speak often and speak our language everywhere to heal and restore the hope and confidence we feel when our languages are living."

MAY 2023

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JUNE 2023

JULY 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1 First Day of LGBTQ+ Pride Month	2	3 Full Moon
4	5	6	7	8	9	10 Third Quarter
11	12	13	14	15	16	17 New Moon
18 Father's Day	19 Juneteenth	20	21	22	23	24
25	26 First Quarter	27	28	29	30	1

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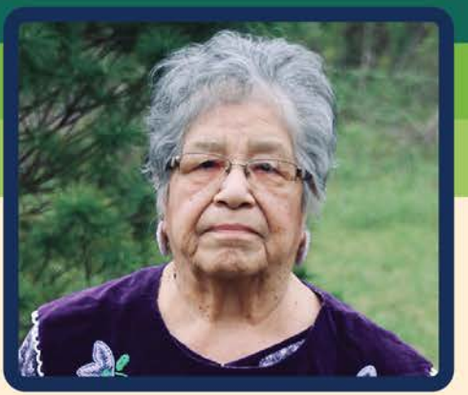
CIRCLE 3

Legacy Leader & Tribal Nation: Serena Francis, Mi'kmaq

"Some of our stories were intended to entertain, others to teach, but all our stories contain an important aspect of Mi'kmaq ways of being, knowing, and doing."

Future Legacy Leader & Tribal Nation: Susan Bernard, Mi'kmaq

"I am working on research for Mi'kmaq star stories to help create a Mi'kmaq star map."



Legacy Leader & Tribal Nation: Olive Elm, Oneida Nation of the Thames

"Even though I was punished in school for speaking the language—I was made to scrub the floor when they heard me speaking my language—I never gave it up."

Future Legacy Leader & Tribal Nation: Erica Elijah, Oneida Nation of the Thames

"I know how our language and ways awaken the spirit and reignite purpose and truth."

Legacy Leader & Tribal Nation: Virginia Gregoire, Okanagan

"I have been fortunate to work with the little ones six months to six years old, from 1998, sharing and teaching the language."

Future Legacy Leader & Tribal Nation: Ashley Gregoire, Okanagan

"I was lost and did not know or love who I was until I embraced my language."

JUNE 2023

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JULY 2023

AUGUST 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	29	30	1
2	3 Full Moon	4 Independence Day	5	6	7	8
9 Third Quarter	10	11	12	13	14	15
16	17 New Moon	18	19	20	21	22
23	24	25 First Quarter	26	27	28	29
30	31					

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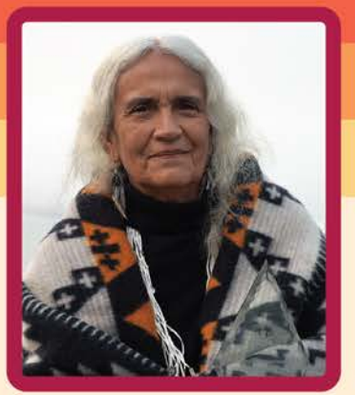
CIRCLE 3

Legacy Leader & Tribal Nation: Levina Wilkins, Yakama Nation

"To speak the language is to love yourself, to acknowledge who you are, and to be able to carry on in a good way."

Future Legacy Leader & Tribal Nation: Leslie Swan, Yakama Nation

"I want to help our people heal from colonization so that future generations will live healthy lifestyles for years to come."



Legacy Leader & Tribal Nation: Abby Abinanti, Yurok

"My homeland and the Klamath River defines who I am. I am of this place. I take my place and responsibility in community as a good relative. We are creating restorative justice that responds to contemporary challenges in a cultural context."

Future Legacy Leader & Tribal Nation: Blythe George, Yurok

"I lift-up traditional knowledge to create paths to wellness and restorative justice on our terms."

Future Legacy Leader & Tribal Nation: Jessica Carter, Yurok

"My parents instilled a deep commitment to service to our community, and this is the grounding foundation for my work as a Court Director."

JULY 2023

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AUGUST 2023

SEPTEMBER 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	31	1 Full Moon	2	3	4	5
6	7	8 Third Quarter	9	10	11	12
13	14	15	16 New Moon	17	18	19
20	21	22	23	24 First Quarter	25	26
27	28	29	30 Full Moon	31	1	2

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CIRCLE 4

Legacy Leader & Tribal Nation: Minnie Big Knife,
Chippewa Cree, Rocky Boy Indian Reservation
"As told by the past tribal elders, their ancestral homeland was made possible by prayers, smudging of the sweetgrass, and lifting of the pipe."
Future Legacy Leader & Tribal Nation: Kaylene Big Knife,
Chippewa Cree, Rocky Boy Indian Reservation
"I promote cultural and social change by being open-minded and focused on future generations."

Legacy Leader & Tribal Nation: Sandra (Sandy) Frazier,
Cheyenne River Sioux Tribe
"They say the spirits know us by our Lakota names."
Future Legacy Leader & Tribal Nation: Medina Matonis,
Cheyenne River Sioux Tribe
"Our women are the backbone of our nation. They are the nation builders."

Legacy Leader & Tribal Nation: Karma Grayman, Paiute Indian Tribe of Utah and Shivwits Band of Paiutes
"Our language and history have been put away. Now they need to be shared."
Future Legacy Leader & Tribal Nation: Shaquoyah Rae Grayman Silvas, Paiute Indian Tribe of Utah and Shivwits Band of Paiutes
"I'm working on social and cultural change by giving our youth encouragement and support."

AUGUST 2023

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SEPTEMBER 2023

OCTOBER 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	31	1	2
3	4 Labor Day	5	6 Third Quarter	7	8	9
10	11	12	13	14 New Moon	15 First Day of Hispanic Heritage Month	16
17	18	19	20	21	22 First Quarter	23
24	25	26	27	28	29 Full Moon	30

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CIRCLE 4

Legacy Leader & Tribal Nation: Bonnie Ewing, Nez Perce Tribe

"Horses are a spiritual portal to better self-esteem, health, education and Native identity."

Future Legacy Leader & Tribal Nation: Lucy Samuels, Nez Perce Tribe

"I hold deep love, appreciation and respect for my Nez Perce generations."

Legacy Leader & Tribal Nation: Sylvia Weenie, Sweetgrass First Nation – Cree

"Women are the heart of the family, the home, the camp, the nation."

Future Legacy Leader & Tribal Nation: Kasey Atcheynum, Sweetgrass First Nation

"We are all born artists; in our stories, our wardrobe, the way we lived, and as teachers."

SEPTEMBER 2023

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OCTOBER 2023

NOVEMBER 2023

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6 Third Quarter	7
8	9 Indigenous Peoples' Day	10	11	12	13	14 New Moon
15	16	17	18	19	20	21 First Quarter
22	23	24	25	26	27	28 Full Moon
29	30	31 Halloween	1	2	3	4

SPIRIT ALIGNED LEADERSHIP
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CIRCLE 4

Legacy Leader & Tribal Nation: Sandra Fox,
Mohawk Nation at Akwesasne
"I plant seeds in people's minds."
Future Legacy Leader & Tribal Nation: Karakwahawi Thomas,
Mohawk Nation at Akwesasne
"We create spaces of healing and knowledge transfer for the betterment of our future generations."

Legacy Leader & Tribal Nation: Caroline Gloria Recollet,
Wahnapitae First Nation
"The English language does not have spirit and heart, but my Ojibwe languages are full of it."
Future Legacy Leader & Tribal Nation: Raven Plante,
Wahnapitae First Nation
"My love for the language is a lived experience. I hear it in my dreams."

Legacy Leader & Tribal Nation: Deborah (Debbie) Good, Gitanyow
"It's the land and the language that really define who we are as Gitxsan People."
Future Legacy Leader & Tribal Nation: Cheyenne Morgan Gwa'amuuk, Gitwangak
"I believe we do a lot of healing when we're in our language and on our land."

OCTOBER 2023

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NOVEMBER 2023

DECEMBER 2023

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	1 First Day of American Indian Heritage Month	2	3	4
5 Third Quarter Daylight Savings Time ends	6	7 Election Day	8	9	10	11 Veterans Day
12	13 New Moon	14	15	16	17	18
19	20 First Quarter	21	22	23 Thanksgiving Day	24 Native American Heritage Day Black Friday	25
26	27 Full Moon	28	29	30	1	2

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CIRCLE 4

Legacy Leader & Tribal Nation: Julia Trennert,
Inupiat Community of the Arctic Slope

"I consider my ancestral land very sacred, meaning wherever I walk, I can feel the presence of my ancestors."

Future Legacy Leader & Tribal Nation: Miranda Taureau,
Inupiat Community of the Arctic Slope

"I want them to know what people have gone through to get us to where we are today and to give thanks for their dedication and sacrifices they gave for us to have the life we have now."

Legacy Leader & Tribal Nation: Alice Kaquitts,
Stoney Nakota First Nation Wesley Band

"My Lethka language defines who I am and therefore connects me to the universe."

Future Legacy Leader & Tribal Nation: Shalome Hope,
Thunderchild First Nation – Cree

"The intimate space where empowerment truly blossoms for me is in the spiritual and purposeful practices of my family, the Nakoda Traditionalists."

NOVEMBER 2023

S	M	T	W	T	F	S
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5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

DECEMBER 2023

JANUARY 2024

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28	29	30	1	2
3	4 Third Quarter	5	6	7	8	9
10	11	12 New Moon	13	14	15	16
17	18	19 First Quarter	20	21	22	23
24 Christmas Eve	25 Christmas Day	26 Full Moon	27	28	29	30
31 New Year's Eve						

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MAKING MEANING OF INDIGENOUS STORY KNOWLEDGE

This Calendar is to give you just a taste of the knowledge and lived experiences that Indigenous women are sharing in our work at the **Spirit Aligned Leadership Program**. We see this beautiful calendar as one method of communication, along with our website and social media that we use to invite you in.

Our knowledge is powerful. It is more than just stories. Making meaning of it is the key.

We know the value of what our ancestors have taught us from generations of living on this land as the original peoples. It is deep ancestral knowledge and wisdom that has the potential to identify insights to the world's challenges. Getting there requires respect for us, our knowledge, and way of thinking.

It is rare that we have the opportunity to tell our stories in our own voices. We appreciate our partners and the Indigenous women who support this important transfer of knowledge. For too long, our stories have been told and interpreted by others from their own worldview. That privileged practice erodes the heart of our stories and knowledge-ways and results in our people hesitating to share.

There is a reciprocal process to being invited in to listen and learn from stories. One often has to contemplate the message in reflecting on the meaning. It is incumbent on the listener to make meaning of it. The listener can't be lazy or inpatient in this humbling process. If you grow up in a story-telling culture, this practice comes naturally and you will often share a story to get your point across.

One time we were meeting with State government leaders on water rights. They all came into the tribal council meeting and set up their computers ready to argue with us. One of our elders stood up and told them to get comfortable and drink some coffee and eat the food we had prepared for them. He said, "it's gonna take me a while because I'm going to start in Kansas and come clear across the country to where we are now and then go up to Canada. I will tell you the Cheyenne name of every river and major creek in this entire area so you know that we know what we are talking about. After I'm done, you will know what our water rights are."

Katsi Cook, "Picking up Flowers"
Akwesasne Mohawk
Spirit Aligned Director

Gail Small, Vehon-naut, Head Chief Woman
Northern Cheyenne
Spirit Aligned Leadership Program Director

Linda Parker
Northern Cheyenne
Sisterhood Resource Manager

Austin Kasto
Standing Rock Sioux
Executive Assistant

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